

Hillcrest Elementary School

Surrey School District #36

18599 65th Avenue

Surrey, BC, V3S 8T2

(604) 575-1359

Communicating Student Learning

Third Term

Student Name

Grade: Six/Seven \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Student Signature

Reporting Date: June 24, 2015

 ­­­­­­­­­­­­­­­­­­­­ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Teacher: Ms Wilson Teacher Signature

Attendance Label Here

 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Principal Signature

This document supplements the ongoing communication of your child’s learning through Fresh Grade.

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 Additional Support: ☐ ELL ☐ LST ☐ IEP ☐ Integration Support ☐ Counseling ☐ Aboriginal Support Worker

**My Learning Report**

**LANGUAGE ARTS \_\_\_\_\_\_\_\_**

**Reading Writing**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Overall Progress | Meeting | Approaching | Not Yet Meeting |  | Overall Progress | Meeting | Approaching | Not Yet Meeting |
|   | ☐ | ☐ | ☐ |  | ☐ | ☐ | ☐ |

**Oral Language NUMERACY \_\_\_\_\_\_\_\_**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Overall Progress | Meeting | Approaching | Not Yet Meeting |  | Overall Progress | Meeting | Approaching | Not Yet Meeting |
|   | ☐ | ☐ | ☐ |  | ☐ | ☐ | ☐ |

**SCIENCE \_\_\_\_\_\_\_\_ SOCIALS \_\_\_\_\_\_\_\_**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Overall Progress | Meeting | Approaching | Not Yet Meeting |  | Overall Progress | Meeting | Approaching | Not Yet Meeting |
|   | ☐ | ☐ | ☐ |  | ☐ | ☐ | ☐ |

**FRENCH \_\_\_\_\_\_\_\_ FINE ART \_\_\_\_\_\_\_\_**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Overall Progress | Meeting | Approaching | Not Yet Meeting |  | Overall Progress | Meeting | Approaching | Not Yet Meeting |
|   | ☐ | ☐ | ☐ |  | ☐ | ☐ | ☐ |

**PHYSICAL EDUCATION \_\_\_\_\_\_\_\_ HEALTH AND CAREER \_\_\_\_\_\_\_\_**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Overall Progress | Meeting | Approaching | Not Yet Meeting |  | Overall Progress | Meeting | Approaching | Not Yet Meeting |
|   | ☐ | ☐ | ☐ |  | ☐ | ☐ | ☐ |

|  |  |
| --- | --- |
| Learning Highlights:  (Student response)  | Teacher Comment: |

Your child is promoted to grade \_\_\_\_\_\_.